

Schools are required to upload this Plan on the Use of the Life-wide Learning and Sister School Grant endorsed by their SMCs / IMCs to the school website for the sake of enhancing transparency and in accordance with the established practices.

Our school will use this Grant in compliance with relevant requirements as stipulated in circulars, guidelines and other documents issued by the EDB. Our school understands that in case of inappropriate use of the Grant, our school should make good relevant expenses by deploying other suitable resources.

^ List of **Category of the Activity** and Evaluation Method for reference (Schools can select one or more suitable option(s) from the pull-down list): 【School may click on the "—" on the left to hide this part】

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|                                  |                                                                          |                                         |                                          |                                               |                                      |                                               |
|----------------------------------|--------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------|-----------------------------------------------|
| <b>Category of the Activity:</b> | <b>A1</b> Values Education                                               | <b>A2</b> Intellectual Development      | <b>A3</b> Community Service              | <b>A4</b> Physical and Aesthetic Development  | <b>A5</b> Career-related Experiences | <b>A6</b> Patriotic Education                 |
|                                  | <b>A7</b> Digital Education, Artificial Intelligence and STEAM Education | <b>A8</b> Student Mental Health         |                                          | <b>A9</b> Others (Please specify in column L) |                                      |                                               |
| <b>Evaluation Method:</b>        | <b>B1</b> Questionnaire                                                  | <b>B2</b> School Meeting and Discussion | <b>B3</b> Professional Sharing in School | <b>B4</b> Interview                           | <b>B5</b> Observation                | <b>B6</b> Written report and record           |
|                                  |                                                                          |                                         |                                          |                                               |                                      | <b>B7</b> Others (Please specify in column N) |

**Category 1: Details of Activities**

| No. | Name and Description of the Activity                   | Proposed Date | Objective(s) of the Activity                                                                                                                                                                                                                                    | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                         |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|--------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                                        |               |                                                                                                                                                                                                                                                                 | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)   | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 1.1 | Local Activities (including online exchanges)          |               |                                                                                                                                                                                                                                                                 |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| 1   | English Drama Live Show<br>- Production and performers | June / July   | Motivate students' interest in English drama and language arts                                                                                                                                                                                                  | 30 (S1-S5)                                                                                                                                                         | 4        | 0                 |                                              | \$25,000.00             |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation<br>B3 Professional Sharing in School             |                                                                   |
| 2   | Field trip<br>- Transportation and tutors              | 2nd Term      | Improve Geography students' fieldwork skills<br>Arouse students' interest in Geography fieldwork                                                                                                                                                                | 20 (S4-S5)                                                                                                                                                         | 2        | 0                 |                                              | \$3,000.00              |                                                                                          | A2 Intellectual Development                                       |                                                                   | B6 Written report and record<br>B5 Observation                  |                                                                   |
| 3   | VA Enhancement Training Course                         | Whole year    | Observation<br>Evaluation of students' artwork                                                                                                                                                                                                                  | 180 (S1-S3)                                                                                                                                                        | 2        | 0                 |                                              | \$35,000.00             |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 4   | S1 Fencing Course                                      | Whole year    | Enhance students' skills and interest in fencing                                                                                                                                                                                                                | 170 (S1)                                                                                                                                                           | 4        | 0                 |                                              | \$35,000.00             |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 5   | S2 Cycling Course                                      | Whole year    | Enhance students' skills and interest in cycling                                                                                                                                                                                                                | 170 (S2)                                                                                                                                                           | 4        | 0                 |                                              | \$35,000.00             |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 6   | STEAM Enhancement Training Course                      | Whole year    | Enhance students' skills and interest in STEM                                                                                                                                                                                                                   | 190 (S1-S5)                                                                                                                                                        | 2        | 0                 |                                              | \$200,000.00            |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B2 School Meeting and Discussion                                |                                                                   |
| 7   | School Marching Band                                   | Whole year    | Help Marching Band members to<br>- learn music through actual marching band performance<br>- develop performance skills on the various musical instruments<br>- develop the ability to function as a responsible member of a uniform group and serve the School | 50 (S1-S3)                                                                                                                                                         | 2        | 0                 |                                              | \$74,600.00             |                                                                                          | A2 Intellectual Development                                       |                                                                   | B5 Observation<br>B3 Professional Sharing in School             |                                                                   |

| No. | Name and Description of the Activity | Proposed Date | Objective(s) of the Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                       |                                                                   | Evaluation Method^                                              |                                                                   |
|-----|--------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|     |                                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                               | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list) | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 8   | Students Leadership Training         | Whole year    | Help student leaders to<br>- acquire leadership skills<br>- develop self confidence in playing their leadership roles in School                                                                                                                                                                                                                                                                                                               | 50 (S2-S6)                                                                                                                                                         | 5        | 0                 |                                              | \$80,000.00             |                                                                                          | A3 Community Service                                            |                                                                   | B1 Questionnaire                                                |                                                                   |
| 9   | School Debate Team                   | Whole year    | Help Debate Team members to<br>- develop curiosity on and concern for local, national and international issues<br>- learn to form stance with logical reasoning<br>- learn to deliver forceful argumentations<br>- develop diverse thinking and acceptance of different cultures and traditions                                                                                                                                               | 25 (S4-S5)                                                                                                                                                         | 2        | 0                 |                                              | \$25,000.00             |                                                                                          | A2 Intellectual Development                                     |                                                                   | B3 Professional Sharing in School                               |                                                                   |
| 10  | Annual Fashion Show                  | June / July   | Student designers<br>- help them develop skills in art and fashion design by giving them hands-on-practice in art and design production<br>Student helpers (e.g. stage managers, models and performers)<br>- help them to acquire skills in running great functions in School<br>All students (as audience)<br>- inspire among them interest in art and fashion design<br>- nurture their natural talent in artistic and aesthetic expression | 900 (S1-S6)                                                                                                                                                        | 60       | 5                 |                                              | \$280,000.00            |                                                                                          | A4 Physical and Aesthetic Development                           |                                                                   | B3 Professional Sharing in School<br>B5 Observation             |                                                                   |

| No.                                                               | Name and Description of the Activity | Proposed Date | Objective(s) of the Activity                                                                                                                                           | Target & Estimated Number of Participants<br>(Fill in the estimated number of participants of each type; please indicate "0" if a particular type is not involved) |          |                   |                                              | Estimated Expenses (\$) | Name(s) of Mainland sister school(s)<br>(If sister school exchange activity is involved) | Category of the Activity^                                         |                                                                   | Evaluation Method^                                              |                                                                   |
|-------------------------------------------------------------------|--------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                   |                                      |               |                                                                                                                                                                        | Students<br>(Please specify levels and number)                                                                                                                     | Teachers | School Management | Others<br>(Please specify target and number) |                         |                                                                                          | (Select one or more suitable option(s) from the pull-down list)   | (If "A9 Others" is chosen, please provide details in this column) | (Select one or more suitable option(s) from the pull-down list) | (If "B7 Others" is chosen, please provide details in this column) |
| 11                                                                | Sports School Teams                  | Whole year    | Help sports school team members to<br>- acquire skills in sports<br>- develop more life skills through sports and boost their self esteem<br>- cultivate sportsmanship | 350 (S1-S6)                                                                                                                                                        | 5        | 0                 |                                              | \$1,500,000.00          |                                                                                          | A4 Physical and Aesthetic Development                             |                                                                   | B5 Observation                                                  |                                                                   |
| 12                                                                | STEAM School team                    | Whole year    | Help members of STEM school Team to acquire skills related to STEAM and to gain experiences through joining more inter-school STEM competitions                        | 60 (S1-S5)                                                                                                                                                         | 2        | 0                 |                                              | \$100,000.00            |                                                                                          | A7 Digital Education, Artificial Intelligence and STEAM Education |                                                                   | B5 Observation                                                  |                                                                   |
| (Please insert rows above if the space provided is insufficient.) |                                      |               |                                                                                                                                                                        |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| Total estimated expenses of item 1.1                              |                                      |               |                                                                                                                                                                        |                                                                                                                                                                    |          |                   |                                              | \$2,392,600.00          |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| 1.2                                                               | Non-local Activities                 |               |                                                                                                                                                                        |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| 1                                                                 | Sister School Visit (Nanjing)        | April         | Understand the national situation and enhance National Education                                                                                                       | 40 (S1-6)                                                                                                                                                          | 8        | 2                 |                                              | \$100,000.00            | TBC                                                                                      | A9 Others                                                         | National Education                                                | B1 Questionnaire                                                |                                                                   |
| 2                                                                 | Sister School Visit (TBC)            | July          | Understand the national situation and enhance National Education                                                                                                       | 40 (S1-6)                                                                                                                                                          | 8        | 2                 |                                              | \$100,000.00            | TBC                                                                                      | A9 Others                                                         | National Education                                                | B1 Questionnaire                                                |                                                                   |
| 3                                                                 |                                      |               |                                                                                                                                                                        |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| 4                                                                 |                                      |               |                                                                                                                                                                        |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| 5                                                                 |                                      |               |                                                                                                                                                                        |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| (Please insert rows above if the space provided is insufficient.) |                                      |               |                                                                                                                                                                        |                                                                                                                                                                    |          |                   |                                              |                         |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| Total estimated expenses of item 1.2                              |                                      |               |                                                                                                                                                                        |                                                                                                                                                                    |          |                   |                                              | \$200,000.00            |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |
| Total estimated expenses (sum of items 1.1 and 1.2)               |                                      |               |                                                                                                                                                                        |                                                                                                                                                                    |          |                   |                                              | \$2,592,600.00          |                                                                                          |                                                                   |                                                                   |                                                                 |                                                                   |

|                                                           |                |           |               |
|-----------------------------------------------------------|----------------|-----------|---------------|
| Name of Teacher Responsible for Life-wide Learning:       | Mr. Yiu Yu Kei | Position: | Head of SFECD |
| Name of Teacher Responsible for the Sister School Scheme: | Ms. Ng Siu Man | Position: | Head of MCLED |